



## 55<sup>th</sup> ANNUAL CONFERENCE

### Registration Form

April 23-25, 2024:

Riverside Hotel, Boise Idaho

Start Date: Tuesday, April 23, 2024, 12:00 PM

End Date: Thursday April 25, 2024, 11:00 AM

Who Should Attend: Public officials, directors, engineers, designers, inspectors, installers, and suppliers.

Location: The Riverside Hotel  
2900 W Chinden Blvd  
Garden City, ID 83714  
(208) 343-1871

**GROUP NAME:** American Public Works Association – Rocky Mountain Chapter

**DATES:** Room rates available for room reservations beginning **April 22, 2024, to April 26, 2024**

**ROOM RATE:** \$154.00, per evening (plus 13% occupancy tax) single occupancy

**RESERVATION CUT-OFF DATE:** **March 29, 2024** (or until the group block is full, whichever comes first)

**ROOM TYPES:** Run-of House (King or Queen/Queen), River View and Suite Category Guest Rooms are not included in Run-of-House.

**FOR RESERVATIONS:** Call direct at **208-343-1871** and ask for the **APWA Group Room Rate**.

#### Meals Provided:

- Tuesday: Lunch and Hors d'Oeuvre's (Vendor Social)
  - Wednesday: Breakfast, Lunch and Dinner
  - Thursday: breakfast
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## **Conference Cost:**

### **Attendee Registration**

APWA Member Early Bird Rate: 300.00 - After March 21, 2024 increases to 325.00

APWA Nonmember Early Bird Rate: 350.00 - After March 21, 2024 increases to 375.00

### **Vendor Registration**

Silver Early Bird Rate: 800.00 (Includes 1 attendee registration) - After March 21, 2024 increases to 900.00

Gold Early Bird Rate: 1100.00 (Includes 2 attendee registrations) - After March 21, 2024 increases to 1200.00

Platinum Bird Rate: 2000.00 (Includes 2 attendee registrations, Vendor Social night sponsorship, and 1-break sponsorship)

### **Additional Vendor Sponsorships Opportunities**

Break Sponsorship - 500.00

Vendor Social Night - 250.00

Drink Tickets (50 custom tickets with your logo) 300.00

Guest Meals - 250.00 per non attendee registration

**\*If you are paying by check please mail it to the following address\***

American Public Works Association Rocky Mountain Chapter

Attn: Vicki Nemecek

2101 O'Neil Ave Rm 207

Cheyenne WY 82001-3512

### **Questions can be sent to:**

Andrew Kimmel

208-297-5791

Akimmel@greatwesteng.com

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## Vendor Registration Form

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Employer \_\_\_\_\_ Title \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Vendor – Platinum Sponsorship (\$2,000)**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_  
 Vendor Name Badge #1 \_\_\_\_\_  
 Vendor Name Badge #2 \_\_\_\_\_

**Vendor – Gold Sponsorship (\$1,100/\$1,200)**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_  
 Vendor Name Badge #1 \_\_\_\_\_  
 Vendor Name Badge #2 \_\_\_\_\_

**Vendor – Silver Sponsorship (\$800/\$900)**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_  
 Vendor Name Badge #1 \_\_\_\_\_

***Vendor - Sponsorship Opportunities***

**Break (Snacks/Drinks) \$500**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_

**Drink Tickets \$300/50 tickets**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_

**Vendor Social Night \$250**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_

**Guest Meals**

Additional Meals- \$250 per non attendee registration

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_

**TOTAL SPONSORSHIP** \$ \_\_\_\_\_





## Attendee Registration Form

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Employer \_\_\_\_\_ Title \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Attendee - APWA Member-Prior to March 21, 2024 (\$300)**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_  
 Attendee Name Badge #1 \_\_\_\_\_  
 Attendee Name Badge #2 \_\_\_\_\_

**Attendee - APWA Member-After to March 21, 2024 (\$325)**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_  
 Attendee Name Badge #1 \_\_\_\_\_  
 Attendee Name Badge #2 \_\_\_\_\_

**Attendee - APWA Nonmember-Prior to March 21, 2024 (\$350)**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_  
 Attendee Name Badge #1 \_\_\_\_\_  
 Attendee Name Badge #2 \_\_\_\_\_

**Attendee - APWA Nonmember-After to March 21, 2024 (\$375)**

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_  
 Attendee Name Badge #1 \_\_\_\_\_  
 Attendee Name Badge #2 \_\_\_\_\_

**Guest Meals**

Additional Meals- \$250 per non attendee registration

Quantity: \_\_\_\_\_ Total \$ \_\_\_\_\_  
 Guest Name: \_\_\_\_\_

**TOTAL ATTENDEE REGISTRATION** \$ \_\_\_\_\_

